



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5871

|                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                     |                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/523,573                                                                                                                                                                                                                                                                                              | <b>FILING OR 371(c) DATE</b><br>03/10/2000<br><b>RULE</b>                                                         | <b>CLASS</b><br>709           | <b>GROUP ART UNIT</b><br>2154                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>73169 |                                |
| <b>APPLICANTS</b><br>Rex A. Naden, Los Gatos, CA;<br>Masoud Zargari, Mountain View, CA;                                                                                                                                                                                                                                         |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                     |                                |
| <b>** CONTINUING DATA *****</b> <i>No B/B</i>                                                                                                                                                                                                                                                                                   |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                     |                                |
| <b>** FOREIGN APPLICATIONS *****</b> <i>No B/B</i>                                                                                                                                                                                                                                                                              |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                     |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br><b>** 05/15/2000</b>                                                                                                                                                                                                                                    |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                     |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Allowance<br>Verified and Acknowledged <i>Examiner's Signature</i> <i>Initials</i> |                                                                                                                   | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>1                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>34           | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>PHILLSBURY WINTHROP LLP<br>2550 HANOVER STREET<br>PALO ALTO ,CA 94304                                                                                                                                                                                                                                         |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                     |                                |
| <b>TITLE</b><br>SYSTEM AND METHOD FOR COMMUNICATING DATA VIA A WIRELESS HIGH SPEED LINK                                                                                                                                                                                                                                         |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                     |                                |
| <b>FILING FEE RECEIVED</b><br>536                                                                                                                                                                                                                                                                                               | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                     |                                |

*corrected*  
*BC 1/28/13*



Bib Data Sheet


**UNITED STATES DEPARTMENT OF COMMERCE**  
**Patent and Trademark Office**

 Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
 Washington, D.C. 20231

|                                                                                                                                                                                                                                                                                                                                     |                                                                                                                   |                                       |                                                                                                                                                                                                                                                                                 |                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| <b>SERIAL NUMBER</b><br>09/523,573                                                                                                                                                                                                                                                                                                  | <b>FILING DATE</b><br>03/10/2000<br><b>RULE</b> -                                                                 | <b>CLASS</b><br><del>711</del><br>709 | <b>GROUP ART UNIT</b><br><del>2754</del><br>2154                                                                                                                                                                                                                                | <b>ATTORNEY DOCKET NO.</b><br>73169 |
| <b>APPLICANTS</b><br>Rex A. Naden, Los Gatos, CA ;<br>Masoud Zargari, Mountain View, CA ;<br><b>** CONTINUING DATA *****</b> No $\beta/\beta$<br><b>** FOREIGN APPLICATIONS *****</b> No $\beta/\beta$<br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **</b><br><b>** 05/15/2000</b>                             |                                                                                                                   |                                       |                                                                                                                                                                                                                                                                                 |                                     |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged <u>Bhant Bant</u><br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>CA         | <b>SHEETS DRAWING</b><br>1                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>34           |
| <b>INDEPENDENT CLAIMS</b><br>3                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                                       |                                                                                                                                                                                                                                                                                 |                                     |
| <b>ADDRESS</b><br>Robert E Scheid<br>Pillsbury Madison & Sutrollp<br>1100 New York East Tower<br>Washington ,DC 20005-3918                                                                                                                                                                                                          |                                                                                                                   |                                       |                                                                                                                                                                                                                                                                                 |                                     |
| <b>TITLE</b><br>Wireless high speed link                                                                                                                                                                                                                                                                                            |                                                                                                                   |                                       |                                                                                                                                                                                                                                                                                 |                                     |
| <b>FILING FEE RECEIVED</b><br>536                                                                                                                                                                                                                                                                                                   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                       | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                     |